

City of Lincoln Appointment Application

Entered
7-29-04

The purpose of this form is to obtain general information for use in the nomination and confirmation process for appointments by the Mayor and to assist the Mayor in making inquiries concerning the qualifications of applicants for appointments. If you have recently prepared a biography or resume, PLEASE ATTACH IT TO THIS FORM.

Complete both sides and return to: Mayor's Office, 555 South 10th Street, Lincoln NE 68508. FAX: 441-7120

PERSONAL INFORMATION

NAME (please type or print last name, first name, and middle initial)

☒ Mr. ☐ Ms. ☐ Miss. ☐ Mrs.

DANIEL L. ANDERSON

Legal Residence

Street

City

State

Zip

County

6520 WINDING Ridge Court- Lincoln Nebr 68512 L

Business Address

Street

City

State

Zip

County

5533 South 27th Suite 201 Lincoln Ne 68512 Lancaster

Residence Telephone

(402) 423-8755

Business Telephone

(402) 328-8800

Applicant Occupation

Investment Advisor

Employer

Pittenger & Anderson Inc

E-mail Address

dan@pittand.com.

To assist in the selection, you are asked to voluntarily provide information which is necessary for statistical reporting purposes. Under State and Federal Law, this information may not be used to discriminate against you.

Affirmative Action Information: Sex

☒ Male

☐ Female

Racial/Ethnic Background

EDUCATION

Schools attended including High School

School

Location

Dates

Major/Degree

FREMONT Senior High FREMONT NEBR. 1966-1969

UNIVERSITY of NEBRASKA LINCOLN 1969-1974 BS Business Admin.

UNIVERSITY of NEBRASKA LINCOLN 1974-1975 MBA

PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

CHAIRMAN - LINCOLN YMC A.

Secretary - Cornhusker Chapter Pheasants Forever

RECEIVED

JUL 29 2004

MAYORS OFFICE

EMPLOYMENT

Employer	Location	Dates
Pittenger & Anderson, Inc	Lincoln, Ne	1996 - Present
MORGAN STANLEY	LINCOLN, Ne	1985 - 1996
NATIONAL Bank of Commerce	Lincoln, Ne	1975 - 1985

CITY OF LINCOLN

City Boards, Task Forces & Commissions

*Please check City boards, task forces or commissions for which you would like to be considered for appointment.
Please number your selections in order of interest.*

ADMINISTRATION

- ☐ Emergency Medical Services Board
- ☐ Lincoln City Library Board
- ☐ Lincoln Electric System Administrative Board
- ☐ Lincoln Housing Authority Board
- ☐ Personnel Board

BUILDING & SAFETY

- ☐ Building Code Board of Appeals
- ☐ Code Study Committee
 - ☐ Building Code Task Force
 - ☐ Electrical Code Task Force
 - ☐ Mechanical Code Task Force
 - ☐ Plumbing Code Task Force
 - ☐ Uniform Code Task Force
- ☐ Dangerous Building Code Board of Appeals
- ☐ Electrical Advisory, Appeals & Examining Board
- ☐ Examining Board of Plumbers
- ☐ Fire Sprinkler & Chemical Examining Board
- ☐ Gas Piping Exam Board
- ☐ Heating, Ventilating & Cooling Advisory & Appeals Board
- ☐ Heating, Ventilating & Cooling Examiners Board
- ☐ Housing Advisory & Appeals Board
- ☐ Plumbing Code Board of Appeals
- ☐ Uniform Fire Code Board of Appeals
- ☐ Water Conditioning Board of Examiners

ENVIRONMENT

- ☐ Air Pollution Advisory Board
- ☐ Water Conservation Task Force

GENERAL GOVERNMENT SERVICES

- ☐ Auditorium Advisory Board
- ☐ Cable Advisory Board
- ☐ Charter Revision Commission
- ☐ Government Access & Information Committee
- ☐ Workforce Investment Act Board
- ☐ City Personnel Board

HEALTH & HUMAN SERVICES

- ☒ Community Health Endowment Board of Trustees
- ☐ Commission on Human Rights
- ☐ Lincoln Area Agency on Aging Advisory Council
- ☐ Lincoln-Lancaster Women's Commission
- ☐ Lincoln-Lancaster County Board of Health

PARKS & RECREATION

- ☐ Parks & Recreation Advisory Board
- ☐ Community Forestry Advisory Board
- ☐ Veterans Memorial Gardens Council

PLANNING & DEVELOPMENT

- ☐ Board of Zoning Appeals
- ☐ Community Development Task Force
- ☐ Downtown Business Area Improvement Board
- ☐ Economic Development Loan Committee
- ☐ Historic Preservation Commission
- ☐ Lincoln-Lancaster County Planning Commission
- ☐ Nebraska Capital Environs Commission
- ☐ Urban Design Committee

TRANSPORTATION

- ☐ StarTran Advisory Board
- ☐ Taxicab Review Board
- ☐ Pedestrian/Bicycle Advisory Committee

OTHER

- ☐ Citizen Handicapped Parking Patrol
- ☐ Citizen Police Advisory Board
- ☐ Mayor's Committee for International Friendship
- ☐ Mayor's Multicultural Advisory Committee
- ☐ Relocation Assistance Appeal Board
- ☐ Procurement Appeals Board

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PERSONAL INFORMATION

NAME (please type or print last name, first name, and middle initial)

☐ Mr. ☐ Ms. ☐ Miss. ☐ Mrs.

Dr. Chuck Erickson

Legal Residence: 7208 Sugar Creek Circle, Lincoln, NE 68516, Lancaster County

Business Address: _____ Street _____ City _____ State _____ Zip _____ County _____

Residence Telephone: (402) 420-3088 Business Telephone: () _____

Applicant Occupation: Retired Employer: _____

E-mail Address: cerickson3@neb.rr.com

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Affirmative Action Information: Sex ☒ Male ☐ Female Racial/Ethnic Background: Caucasian

EDUCATION

Schools attended including High School

School	Location	Dates	Major/Degree
Nebraska Wesleyan University		1955-1959	BS
U. of N. College of Medicine		1959-1963	MD
U. of Colorado School of Medicine		1964-1965	Ped. residency
Denver Children's Hospital		1965-1966	"

PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

Board of Health

Lincoln Literacy Council

<I do travel a lot.>

Complete Resume will be sent

EMPLOYMENT

Employer	Location	Dates
Retired pediatrician	Formerly with Lincoln Pediatric Group	

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